

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      DAVID B. & CORA E. BRABBIN

of      9572 Wagner Creek Road,      Talent      , State of      97540  
 to the use of the waters of      Oregon , has a right  
**Wagner Creek**  
 a tributary of      Bear Creek      for the purpose of  
**irrigation of 3.1 acres**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Jackson** County, and the said decree entered of record at Salem, in the Order Record of  
 the STATE ENGINEER, in Volume      4 , at page      1 ; that the priority of the right thereby  
 confirmed dates from      1861

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
 amount actually beneficially used for said purposes, and shall not exceed      0.07 cubic foot per  
 second

The point of diversion is located in the      NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 11, T. 39 S., R. 1 W., W. M.,  
 130 feet South and 10 feet West from NE Corner, NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 11.

A description of the place of use under the right, and to which such right is appurtenant, is as  
 follows:

0.2 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 0.1 acre SE $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 2  
 2.4 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
 0.4 acre NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 11  
 T. 39 S., R. 1 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an  
 order of the State Engineer entered August 22, 1969, and together with the certifi-  
 cate recorded at page 36482, Volume 28, supersedes certificate of water right here-  
 tofore issued to J. C. Ward, and recorded at page 16061, Volume 13, State Record of  
 Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date      March 5      , 1975 .

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume      33      , page      41775