

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILMA E. WEBB**

of **1174 Powell Creek Road, Williams**, State of **Oregon**, ⁹⁷⁵⁴⁴, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Williams Creek**

a tributary of **Applegate River** for the purpose of **irrigation of 2.0 acres**

under Permit No. **5089** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 9, 1921**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, T. 38 S., R. 5 W., W. M., 900 feet North and 840 feet East from S $\frac{1}{4}$ Corner, Section 14.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**2.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 14
T. 38 S., R. 5 W., W. M.**

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered October 2, 1967, and supersedes certificate of water right heretofore issued to Mrs. Drusilla Mansfield and recorded at page 8594, Volume 8, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 5, 1975**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41785**