

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That L. C. GROTT
of North Powder, State of Oregon has a right to the use of
the waters of Clover Creek and Springs NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7
for the purpose of the irrigation of 178 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291;
that the priority of the right thereby confirmed dates from 1880 for Tract No. 1 and
1881 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed $\frac{1}{40}$ of one cubic foot
per second per acre; and shall be subject to all other conditions and limitations
contained in said decree

A description of the lands irrigated under such right, and to which the water is appur-
tenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
Tract No. 1: 5 acres in the Southwest quarter of Northeast quarter and
32 acres in the Southeast quarter of Northeast quarter of Section Seven, Township
Five South, Range Thirty-nine East of Willamette Meridian, in Baker County, Oregon
Tract No. 2: 40 acres in the Northeast quarter of Southeast quarter; 25
acres in the Northwest quarter of Southeast quarter; 40 acres in the Southwest
quarter of Southeast quarter and 36 acres in the Southeast quarter of Southeast
quarter of Section Seven, Township Five South, Range Thirty-nine East of Wil-
lamette Meridian, in Union County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this 15th day
of February, 1923

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 4179.