

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. W. RUTHERFORD

97448

of Route 3, Box 735, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Well and South Well

a tributary of Flat Creek
irrigation of 73.0 acres

for the purpose of

under Permit No. G-4937 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.87 cubic foot per second, being 0.45 c.f.s. from North Well and 0.42 c.f.s. from South Well

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, T. 15 S., R. 5 W., W. M., North Well-500 feet North and 1300 feet West, South Well-1100 feet South and 470 feet West, both from SE Corner, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>North Well</u>	<u>South Well</u>	
31.2 acres		NW $\frac{1}{4}$ NE $\frac{1}{4}$
4.8 acres	20.6 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$
	16.4 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 1	
	T. 15 S., R. 5 W., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 18, 1975

Chris L. Wheeler

State Engineer