STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BRUCE CUNLIFF

97469

of Route 1, Box 111 B, Riddle , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

South Umpqua River a tributary of

for the purpose of

irrigation of 11.2 acres

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NET SET), Section 27, T. 30 S., R. 6 W., W. M., 2530 feet North and 860 feet West from SE Corner, Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 32 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use water is limited to the period when the flow of Cow Creek is more than 11.0 cubic feet per second at its mouth,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.2 acres NET SET As projected within Hearn DLC 48 6.1 acres Lot 3 (NET SET) 2.9 acres SE4 SE4 Section 27 T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 18, 1975

Chris L. Wheeler

Recorded in State Record of Water Right Certificates, Volume 33 , page 41847