

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARION F. BOWMAN THIES

of **Route 1, Box 48, Yoncalla**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two springs**

a tributary of **Elk Creek** for the purpose of domestic use of one family including the irrigation of not to exceed one-half acre lawn and garden, stock, and irrigation of 2.0 acres under Permit No. **33240** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 10, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.026 cubic foot per second, being 0.003 c.f.s. for domestic, 0.003 c.f.s. for stock from north spring, 0.001 c.f.s. for stock and 0.019 c.f.s. for irrigation from south spring**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **N. spring - NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. spring - SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, T. 23 S., R. 4 W., W. M., 4450 feet North and 2290 feet East, 3880 feet North and 2130 feet East, both from SW Corner, Section 15.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

North Spring
Domestic and Stock NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 15
T. 23 S., R. 4 W., W. M.

South Spring
0.3 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.9 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.5 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.3 acre and Stock SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15
T. 23 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 18, 1975**

.....**Chris L. Wheeler**.....

State Engineer