

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARL HILL

of 432 Footh Creek Road, Gold Hill, State of Oregon, ⁹⁷⁵²⁵, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Footh Creek and Hills Reservoir constructed under Application No. R-46754, Permit No. R-5587

a tributary of Rogue River for the purpose of fire protection and recreation

under Permit No. 34911 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 17, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 35, T. 36 S., R. 4 W., W. M., Cr.- 470 feet South and 60 feet East, Res.- 10 feet South and 10 feet West, both from SE Corner, Birdseye DLC 37.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

This right is subject to the terms and conditions of a stipulation between the Oregon State Game Commission and Carl Hill recorded at Pages 2134 and 2135, Volume 4, Miscellaneous Records of the State Engineer.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 35
T. 36 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 18, 1975**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41856**