

STATE OF OREGON
 COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **AMOS & RUTH SCHMUCKER**
 97321
 of **Route 1, Box 319, Albany**, State of **Oregon**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
four wells

a tributary of **South Santiam River** for the purpose of
irrigation of 187.2 acres

under Permit No. **G-4744** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **November 10, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.34 cubic feet per second, being 0.61 c.f.s. from #1, 0.64 c.f.s. from #2, 0.51
c.f.s. from #3, and 0.58 c.f.s. from #4

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **#1 & 2-SW $\frac{1}{4}$ NE $\frac{1}{4}$, #3 & 4-SW $\frac{1}{4}$ NW $\frac{1}{4}$, all as projected**
within Wassom DLC 49, Section 22, T. 11 S., R. 2 W., W. M., #1-1340 feet North and
2640 feet East, #2-950 feet North and 2640 feet East, #3-850 feet North and 570 *

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during
 the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

<u>Well No. 1</u>	<u>Well No. 2</u>	<u>Well No. 3</u>	<u>Well No. 4</u>	
12.4 acres				NW $\frac{1}{4}$ NE $\frac{1}{4}$
17.2 acres	12.6 acres			SW $\frac{1}{4}$ NE $\frac{1}{4}$
7.5 acres			8.1 acres	NE $\frac{1}{4}$ NW $\frac{1}{4}$
			6.0 acres	NW $\frac{1}{4}$ NW $\frac{1}{4}$
		12.4 acres	19.6 acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$
11.4 acres	7.5 acres	8.3 acres	12.6 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$
	11.6 acres	12.8 acres		NE $\frac{1}{4}$ SW $\frac{1}{4}$
		7.6 acres		NW $\frac{1}{4}$ SW $\frac{1}{4}$
	19.6 acres			NW $\frac{1}{4}$ SE $\frac{1}{4}$

All as projected within Wassom DLC 49
 Section 22
 T. 11 S., R. 2 W., W. M.

* feet East, #4-1960 feet North and 520 feet East, all from SW Corner, Wassom DLC
 49.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. **March 18, 1975**

.....**Chris L. Wheeler**.....
 State Engineer