

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That COLUMBIA-EDGEWATER COUNTRY CLUB
97211

of 2137 NE Marine Drive, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Columbia River for the purpose of irrigation of 140.2 acres

under Permit No. G-3772 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 7, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.75 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Wilson DIC 73, Section 2, T. 1 N., R. 1 E., W. M., 1200 feet South and 180 feet East from NW Corner Wilson DIC 73.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
1.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	12.6 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within Switzler DIC 39	1.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
8.6 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	All as projected within Switzler DIC 39
As projected within Wilson DIC 73	7.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
0.4 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$	As projected within Wilson DIC 73
6.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	17.0 acres Lot 5 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
3.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 2
All as projected within Switzler DIC 39	T. 1 N., R. 1 E., W. M.
26.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	
As projected within Wilson DIC 73	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 18, 1975

Chris L. Wheeler

State Engineer