STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

| This is to Certify, | That | J. L. HAND | |
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|---------------------|------|------------|--|

Recorded in State Record of Water Right Certificates, Volume

| of North Powder | , State of | Uregon | has a right to the use of |
|---|--|---|---|
| the waters of Wolf | Creek and Little | Volf Crook, tribut | ary of Powder River |
| for the purpose of | the irrigation of | 30 acres of land | |
| Baker Record of the STATE | County, and the | e said decree entered o | ourt of the State of Oregon for frecord at Salem, in the Order Volume 6, at page 291; or 6 acres; 1903 for |
| amount actually benefi | cially used for said pure; and shall be sul | rposes, and shall not e | rposes aforesaid, is limited to an acced 1/40 of one cubic for conditions and limitations |
| tenant (or, if for other 6 acres in to 4 acres in the Sou east quarter of So quarter of Northea | purposes, the place wh he Northeast quarte thwest quarter of S uthwest quarter of | ere such water is put or of Northeast question one and land to Twelve, Townsh | to which the water is appur- to beneficial use), is as follows: arter of Section Tvelve: and 10 acres in the South- 0 acres in the Northwest ip Six South, Range Thirty agon. |
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| . The right to the of use herein described. | | rigation purposes is 1 | restricted to the lands or place |
| • | • | WITNESS the se | al and signature of the State |
| | | Water Board, | affixed this 15th day |
| | | of Feb | ruary , 192 3 |
| | | STATE WATER | |
| (Seal of State Water B | oard) | Ву | PERCY A. CUPPER State Engineer, President |
| ŕ | | Attest: | <u>-</u> , |
| | | | ם שיייסט עי מ |
| | • | | R. W. POTTER |