

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RICHARD NIMROD

of **Route 1, Box 106 A, Sheridan**, State of **Oregon**, **97378**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under Application No. R-47298, Permit No. R-5698

a tributary of **Yamhill River** for the purpose of irrigation of **1.0 acre, and domestic use for one family (sanitary facilities)**

under Permit No. **35440** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 27, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.2 acre feet being 1.0 a.f. for irrigation and 0.2 a.f. for domestic**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, T. 6 S., R. 6 W., W. M., 1040 feet South and 350 feet West from SE Corner, Andrews DLC 58.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~per-acre;~~ **a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year;** ~~of one cubic foot per second~~

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**0.6 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
Domestic and 0.4 acre Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 14
T. 6 S., R. 6 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 18, 1975**

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Chris L. Wheeler

State Engineer