STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAY and HARRY HARP

97842

of Imnaha , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Imnaha River and Deer Creek

a tributary of Snake River irrigation of 23.3 acres

for the purpose of

under Permit No. 34776 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 19, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.59 cubic foot per second, being 0.55 c.f.s. from Immaha River and 0.04 c.f.s. from Deer Creek

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NWk NWk, NWk SEk, Section 21, T. 1 N., R. 48 E.,
W. M., Immsha River - 170 feet South and 720 feet East, 1270 feet South and 480 feet
East, Deer Creek - 3220 feet South and 3060 feet East, all from NW Corner, Section 21

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

IMNAHA RIVER	DEER CREEK	
5.3 acres	•	net nut
10.7 acres		SW4: NW4
5.8 acres	1.5 acres	SEA: NWA
	Section 21	
	9 17 10 /0 10 11	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 18, 1975

Chris L. Wheeler

State Engineer