

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CHARLES F. & ELYNOR P. BAYLEY**

of **12795 Highway 140, Eagle Point**, State of **Oregon**, **97524**, has a right to the use of the waters of **Salt Creek**

a tributary of **Little Gutte Creek** for the purpose of **irrigation of 0.8 acre**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Jackson** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **14**, at page **498**; that the priority of the right thereby confirmed dates from **1874**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**, measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 13, T. 36 S., R. 1 E., W. M., **1420 feet North and 260 feet West from Ek Corner, Section 13.**

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.8 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 13
T. 36 S., R. 1 E., W. M.

This certificate is issued to confirm a change in point of diversion and place of use approved by an order of the State Engineer entered September 26, 1967, and together with the certificate recorded at page 35083, Volume 27, supersedes certificate of water right heretofore issued to Gust Nygren and recorded at page 17207, Volume 14, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **March 27**, 19 **75**.

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **33**, page **41923**