## STATE OF OREGON

COUNTY OF WASHINGTON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That MATTHEN S. REMPER

97116

of Route 2, Box 332 D, Forest Grove , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the vaters of Little Beaver Creek

a tributary of Gales Creek irrigation of 15.0 acres and stock

for the purpose of

under Permit No. 6153 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from pecember 17, 1923

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWX NWX, Section 30, T. 2 N., R. 4 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.0 acres SW1 NW1 Section 30 T. 2 N., R. 4 W., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered August 4, 1972, and supersedes certificate of water right heretofore issued to John E. Timmerman and recorded at page 5045, Volume 5, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 27, 1975

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 33, page 41946