

STATE OF OREGON  
COUNTY OF **LINN**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That CITY OF HARRISBURG**

of **P. O. Box 378, Harrisburg**, State of **Oregon**, **97446**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two wells**

a tributary of **Willamette River** for the purpose of **municipal**

under Permit No. **G-3531** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 5, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.74 cubic foot per second, being 0.24 c.f.s. from Well No. 3 and 0.50 c.f.s. from Well No. 4**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#3-NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 10, #4-SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 16, T. 15 S., R. 4 W., W. M., #3-North 57 degrees East 2810 feet, #4-South 24 degrees West 2560 feet from SW Corner, Section 10.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to -----of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 9**  
**SW $\frac{1}{4}$**   
**Section 10**  
**NW $\frac{1}{4}$**   
**Section 15**  
**E $\frac{1}{2}$  NE $\frac{1}{4}$**   
**Section 16**  
**T. 15 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **April 14, 1975**

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**Chris L. Wheeler**

State Engineer