

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ORVILL C. and/or RUBY Z. VOGT**
97321
of **Route 1, Box 310 A, Albany**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of **Mill Creek (South Santiam River)** for the purpose of
irrigation of 16.0 acres

under Permit No. **G-4470** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **January 6, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Driggs DLC 48**,
Section 16, T. 11 S., R. 2 W., W. M., 90 feet South and 20 feet West from **E $\frac{1}{2}$**
Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during
the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

1.9 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
5.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within **Driggs DLC 48**
0.9 acre NW $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within **Wasson DLC 49**
Section 15
0.9 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within **Ketchum DLC 47**
5.9 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.6 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
Both as projected within **Driggs DLC 48**
Section 16
T. 11 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **April 14, 1975**

Chris L. Wheeler

State Engineer