

STATE OF OREGON
COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That AMERICAN CAN COMPANY

97348

of **Box 215, Halsey**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Willamette River**

a tributary of **Columbia River**
manufacturing in Kraft Mill

for the purpose of

under Permit No. **32986** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 24, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **31.19 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within Shephard DLC 39, Section 31, T. 13 S., R. 4 W., W. M., 4130 feet South and 340 feet East from SW Corner, John McNiel DLC 41.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

This right is subject to the maintenance and use of adequate facilities for the treatment of the effluent before discharging into the stream.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
SW $\frac{1}{4}$ SE $\frac{1}{4}$
As projected within Gray DLC 53
Section 34
T. 13 S., R. 4 W., W. M.**

**NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
All as projected within Gray DLC 50
Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Gray DLC 50
Lot 4 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
NW $\frac{1}{4}$ SE $\frac{1}{4}$
As projected within Gray DLC 50
Section 3
T. 14 S., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **April 14, 1975**

Chris L. Wheeler

State Engineer