

STATE OF OREGON
COUNTY OF **POLK**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **OREGON 4-H CLUB FOUNDATION**

of **P. O. Box 826, Salem**, State of **Oregon**, **97308**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of three unnamed streams and reservoirs No. 3, 6, 7, 10, 11, 12, 13, constructed under Application No. R-43273, Permit No. R-5390 a tributary of **Spring Valley Creek** for the purpose of **fish cluture and recreation**

under Permit No. **34015** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 11, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.08 cubic foot per second, being 0.01 c.f.s. from west stream, 0.04 c.f.s. from middle stream, and 0.03 c.f.s. from east stream**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **#3 - Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), #6 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, #7 - NW $\frac{1}{4}$ NW $\frac{1}{4}$, #10 - NW $\frac{1}{4}$ SW $\frac{1}{4}$, #11 - 12 - Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 35, #13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 6 S., R. 4 W., W. M., #3- 2350 feet South and 1720 feet East, #6 - 1570 feet ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Reservoir No. 13)
Section 34**
**NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Reservoir No. 7)
SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Reservoir No. 6)
Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) (Reservoir No. 3)
Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) (Reservoirs No. 11 & 12)
NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Reservoir No. 10)
SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Reservoir No. 10)
Section 35
a T. 6 S., R. 4 W., W. M.**

*South and 260 feet East, #7 - 440 feet South and 740 feet East, #10 - 3920 feet South and 490 feet East, #11 - 3880 feet South and 2350 feet East, #12 - 3720 feet South and 2500 feet East, #13 - 2200 feet South and 300 feet West, all from NW Corner, Section 35.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 2, 1975**

.....**Chris L. Wheeler**.....

State Engineer