

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EMERY A. & JENNIE L. BRANDT**
97112
of **Route 1, Box 19, Cloverdale**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a **spring**

a tributary of **Nestucca River** for the purpose of
domestic use for one family including the irrigation of not to exceed one-half
acre lawn and garden and stock
under Permit No. **33864** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **September 5, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.015 cubic foot per second, being 0.01 c.f.s. for domestic and 0.015 c.f.s.
for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, T. 4 S., R. 10 W., W. M.,**
1430 feet North and 2270 feet East from SW Corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Domestic SE $\frac{1}{4}$ SW $\frac{1}{4}$
Stock SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21
T. 4 S., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 2, 1975**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **34**, page **42139**