STATE OF OREGON

COUNTY OF   YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That   MRS. LILLIAN P. HENKLE

97128

of   **Route 2, Box 216,   McMinnville**   , State of   **Oregon**   , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **a spring**

a tributary of   **Panther Creek**   for the purpose of **stock, and domestic use for one family**

under Permit No.   **29962**   of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from   **October 12, 1964 for domestic**
& December 3, 1964 for stock

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second, being 0.005 c.f.s. for domestic and 0.005 c.f.s. for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the   **NE¼ SW¼, as projected within Henderson DLC 87, Section 6, T. 4 S., R. 4 W., W. M., 2570 feet North and 2740 feet West from SE Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to --------------- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic NE¼ SW¼
Stock NW¼ SE¼
Both as projected within Henderson DLC 87
Section 6
T. 4 S., R. 4 W., W. M.

.... right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.   **May 2, 1975**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **34** , page   **42145**