

CERTIFICATE NO. 5046

STATE OF OREGON

COUNTY OF **WHEELER**In Sp. Or. V. 10 p. 475

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **E. W. TAYLOR**

of **Mitchell**, State of **Oregon**, has a right
to the use of the waters of
West Branch

a tributary of **Bridge Creek** for the purpose of
irrigation of **20.5 acres, domestic, and stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wheeler County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **12**, at page **388**; that the priority of the right thereby
confirmed dates from **1872**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-fortieth of one**
cubic foot per second per acre of land irrigated before June 15, and one-eightieth
of one cubic foot per second per acre after June 15, during the irrigation season
from March 1 to October 1 of each year; measured at the point of diversion from
the stream.

The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T. 12 S., R. 20 E., W. M.**

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

**4.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 2**

0.5 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$

4.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$

1.1 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3

T. 12 S., R. 20 E., W. M.

3.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$

1.9 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$

5.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35

T. 11 S., R. 20 E., W. M.

SUPERSEDED BY
CERT. NO. 82492

An order of the State Engineer entered July 3, 1974, approved a change in point of
diversion for the irrigation of 6.0 acres. This certificate is issued to confirm
the remaining right and supersedes the certificate heretofore issued to E. W. Taylor
and recorded at page 13594, Volume 12, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 21**, 19 **75**.

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **34**, page **42159**