

STATE OF OREGON
 COUNTY OF **JOSEPHINE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That STEVEN WILLIAMS & DAVID OSWALD
97544

of **2025 Williams Highway, Williams** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **two sump wells**

a tributary of **Williams Creek** for the purpose of
irrigation of 2.1 acres

under Permit No. **G-4462** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 27, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second, being 0.02 c.f.s. from sump well #1 and 0.01 c.f.s. from sump well #2**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 38 S., R. 5 W., W. M., #1 - 200 feet South and 1200 feet West, #2 - 700 feet South and 1300 feet West from NE Corner, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others,**

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**2.1 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 34
 T. 38 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 23, 1975**

.....**Chris L. Wheeler**.....

State Engineer