

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BERNARD A. STEWART**

of **4374 41st Avenue NE, Salem**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, c, a right to the use of the waters of **three wells**

97303

a tributary of **Claggett Creek** for the purpose of **quasi-municipal**

under Permit No. **G-3183** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 16, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.08 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#1-NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, #2 & 3-SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, T. 7 S., R. 2 W., W. M., #1-30 feet North and 1890 feet West, #2-940 feet North 1 degree 09 minutes East and 96.28 feet West, #3-1415 feet North and 268 feet East ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$	NE $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5	SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 7
SE $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6	Section 8
T. 7 S., R. 2 W., W. M.	T. 7 S., R. 2 W., W. M.

* from NE Corner, Savage DLC 40.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. **May 23, 1975**

Chris L. Wheeler

State Engineer