for the purpose of

## STATE OF OREGON

COUNTY OF

UNION

## CERTIFICATE OF WATER RIGHT

This is to Certify, That

JNO. G. HOME

of Medical prings, State of

Orogon

has a right to the use of

the waters of Big Creek, Martin and School House Gulch, tributary of Powder River

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Baker County, and the said decree entered of record at Salem, in the Order

Record of the STATE WATER BOARD of the State of Oregon, in Volume 6, at page 291;

that the priority of the right thereby confirmed dates from 1875 for Tract No. 1, 1876

for Tract No. 2 and 1895 and Tract No. 3

the irrigation of 71 acros of land'

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitations contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1 from Big Creek: 30 acres in the Northeast quarter of Northeast quarter of Section Two and 12 acres in the Northwest quarter of Northwest quarter of Section One, Township Seven South, Range Forty-one East of Willamette Meridian, Tract No. 2 from Big Creek: 21 acres in the Northwest quarter of North-

Tract No. 2 from Big Creek: 21 acres in the Northwest quarter of Northeonst quarter of Section Two, Township Seven South, Range Forty-one East of Willemette Meridian.

Tract No. 3 from Martin and School House Gulch: 8 acres in the Southwest quarter of Southeast quarter of Section Thirty-five, Township Six South, Ramge Forty-one East of Willamette Meridian.

point of div. changed for part of these lands - See Sp. or Vol. 1p. 412

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15

15th day

of February

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STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER

State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 4224.