STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CITY OF HEPPNER

97836

of P. O. Box 756, Heppner , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of

Willow Creek

for the purpose of

under Permit No. G-4333 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 26, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.89 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEt SWt, Section 7, T. 3 S., R. 28 E., W. M., 1440 feet North and 2160 feet East from SW Corner, Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre.

The right allowed herein shall be limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

St Swt
Swt SEt
Swt SEt
Section 26
St NEt
SEt Nwt
Et Swt
SEt
Section 27
T. 2 S., R. 26 E., W. M.

Et NEt
SWk SEk
Et SEt
Section 34
NWk NEt
Wi
Wi SEt
Section 35
T. 2 S., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 23, 1975

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 34 , page 42248