## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That Prancis x. RYAN

97002

of Route 1, Box 222, Aurora . State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Ryan Creek irrigation of 67.8 acres

for the purpose of

under Permit No. G-3951 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

January 16, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.85 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEk NWk, as projected within Hall DLC 47, Section 18, T. 4 S., R. 1 W., W. M., 1040 feet North and 1020 feet East from SE Corner, Childers DLC 75.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion d not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.1 acres NWt NWt 20.0 acres SWt NWt

5.2 acres NWk SWk

All as projected within Childers DLC 75 Section 18

T. 4 S., R. 1 W., W. M.

4.8 acres NE's NE's

31.8 acres SEt NEt 4.9 acres NEt SEt

All as projected within Childers DLC 46

Section 13

T. 4 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 25, 1975

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 34 , page 42311

17