

STATE OF OREGON  
COUNTY OF **UMATILLA**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **OREGON STATE HIGHWAY DEPARTMENT**  
**State Parks & Recreation Division**

97310  
of **301 State Highway Building, Salem**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Emigrants Springs State Park Well**

a tributary of **Squaw Creek (Umatilla River)** for the purpose of **operation of Emigrant Springs State Park**

under Permit No. **G-1690** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 22, 1960**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.10 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 29, T. 1 N., R. 35 E., W. M., 540 feet North and 1230 feet East from Center, Section 29.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>**  
**SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>**  
**SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>**  
**Section 29**  
**T. 1 N., R. 35 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 25, 1975**

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**Chris L. Wheeler**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **34**, page **42337**