

STATE OF OREGON
 COUNTY OF **UMATILLA**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **THOMAS MICHAEL DIXSON**
 99102
 of **P. O. Box 1165, Albion**, State of **Washington**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 a well

a tributary of **South Mud Creek** for the purpose of
irrigation of 25.3 acres and supplemental irrigation of 74.82 acres

under Permit No. **G-4964** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **April 10, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **NW 1/4 SW 1/4, Section 13, T. 6 N., R. 34 E., W. M.,**
1060 feet South and 650 feet East from NW Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during
 the irrigation season of each year; provided further that the right allowed herein
 shall be limited to any deficiency in the available supply of any prior right ex-
 isting for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
17.9 acres	24.72 acres	SW 1/4 NW 1/4
7.4 acres	20.10 acres	NW 1/4 SW 1/4
	30.00 acres	SW 1/4 SW 1/4
	Section 13	
	T. 6 N., R. 34 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. **June 25, 1975**

.....**Chris L. Wheeler**.....
 State Engineer