

STATE OF OREGON  
COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MUNN & SCHULTHIES FARMS**  
97913  
of **Route 1, Box 425, Nysca**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Kingman Drain**

a tributary of **Snake River** for the purpose of  
**supplemental irrigation of 44.5 acres**

under Permit No. **34913** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **February 17, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.56 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )**, Section 1, T. 21 S., R. 46 E.,  
W. M., 680 feet South and 100 feet West from NE Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
*per acre*, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed **4 acre feet per acre** for each acre irrigated during  
the irrigation season of each year; provided further that the right allowed herein  
shall be limited to any deficiency in the available supply of any prior right ex-  
isting for the same land and shall not exceed the limitation allowed herein, and  
is subject to the terms and conditions of an agreement between the **Owyhee**  
**Irrigation District** and the applicant recorded in the records of the State Engineer  
and by reference made a part hereof,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**36.1 acres Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )**  
**8.4 acres Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )**  
**Section 1**  
**T. 21 S., R. 46 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

**James E. Sexson**  
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42418**