

STATE OF OREGON
COUNTY OF **MARION**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That GILBERT C. & MARGERY WARD

97303

of **890 Ivy Way NE, Salem**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well:

a tributary of **Little Pudding River** for the purpose of **domestic use for eight houses and a six-unit apartment**

under Permit No. **G-3873** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 20, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **J. Savage DLC 41, Section 18, T. 7 S., R. 2 W., W. M., North 16 degrees 10 minutes East, 3129.12 feet from SE Corner, T. Savage DLC 37.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within J. Savage DLC 41
Section 18
T. 7 S., R. 2 W., W. M.**

Land on which water is used is more explicitly described as follows: **Lots 50, 52, and 83 in Lombard Addition Subdivision. Lots 5, 10, 11, 12, 25, 26, and 27 in Glendale Park Subdivision.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

James E. Sexson

Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42419**