

STATE OF OREGON
COUNTY OF MARION

Superseded by
Cert. No. 67381

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JAMES BUTSCH**

97362

of **Route 1, Box 99, Mt. Angel**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two wells**

a tributary of **Butte Creek** for the purpose of irrigation of **10.0 acres and supplemental irrigation of 285.0 acres**

under Permit No. **G-4633** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 24, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.62 cubic feet per second, being 0.12 c.f.s. from well No. 1 and 1.50 c.f.s. from well No. 2**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#1 - SW 1/4 NE 1/4, #2 - NW 1/4 SE 1/4, Section 1, T. 6 S., R. 1 W., W. M., #1 - 3430 feet North and 1270 feet East, #2 - 2030 feet North and 1050 feet East from S 1/4 Corner, Section 1.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 1/2 acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well No. 1	Well No. 2
Primary	Supplemental
10.0 acres SW 1/4 SE 1/4	38.6 acres NE 1/4 NE 1/4
Section 1	39.3 acres NW 1/4 NE 1/4
T. 6 S., R. 1 W., W. M.	35.4 acres SW 1/4 NE 1/4
	36.3 acres SE 1/4 NE 1/4
	30.0 acres NE 1/4 SW 1/4
	28.0 acres NW 1/4 SW 1/4
	15.5 acres NE 1/4 SE 1/4
	34.9 acres NW 1/4 SE 1/4
	27.0 acres SW 1/4 SE 1/4
	Section 1
	T. 6 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

SUPERSEDED BY
CERT. NO. **86403**

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42423**

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