

STATE OF OREGON
 COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANDREWS & SONS RANCHES

of **Route 2, Box 2664, La Grande**, State of **Oregon**, **97850**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **Catherine Creek** for the purpose of **irrigation of 16.9 acres and supplemental irrigation of 965.7 acres**

under Permit No. **G-3470** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 23, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **5.00 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, T. 3 S., R. 39 E., W. M., 10 feet South and 1390 feet East from NW Corner, Section 21.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	<u>Supplemental</u>
0.5 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
1.3 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 16	40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	39.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	38.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.3 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 21	40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	38.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
3.5 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
4.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 17	30.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
2.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$	2.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22	40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 21
T. 3 S., R. 39 E., W. M.	40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.5 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
	40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	26.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
	40.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.3 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
	39.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 22
<u>Supplemental</u>	39.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 3 S., R. 39 E., W. M.
39.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 21	
40.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 3 S., R. 39 E., W. M.	
Section 16		
T. 3 S., R. 39 E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

James E. Saxson
 Water Resources Director ~~State Engineer~~