

# STATE OF OREGON COUNTY OF UNION CERTIFICATE OF WATER RIGHT

**This Is to Certify, That RUSSELL & PATRICIA BINGAMAN  
97827**

of **Route 3, Box 126, Elgin**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Indian Creek**

a tributary of **Grande Ronde River** for the purpose of **irrigation of 170.4 acres**

under Permit No. **32155** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 3, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.50 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 12, T. 1 S., R. 39 E., W. M., NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 36, T. 1 N., R. 39 E., W. M., 300 feet South and 2950 feet East, from NW Corner, NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 12, 2970 feet North and 1700 feet East, \***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 2.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$
- 2.9 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 35
- 7.1 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$
- 24.3 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$
- 22.3 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$
- 20.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$
- 24.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$
- 28.6 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 36

- \* 1050 feet North and  
2340 feet East, both  
from SW Corner, Section  
26.
- T. 1 N., R. 39 E., W. M.
- 25.4 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$
- 13.5 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 2
- T. 1 S., R. 39 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. **August 18, 1975**

**James E. Saxon**  
Water Resources Director ~~State Engineer~~