

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That AUSTIN WARNER**

of **Route 1, Box 182, Carlton**, State of **Oregon**, **97111**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **twelve springs**

a tributary of **North Fork Yamhill River** for the purpose of **domestic use for two families, stock, milk parlor, and irrigation of 11.0 acres**

under Permit No. **35560** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 28, 1971**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.17 cubic foot per second, being 0.01 c.f.s. for domestic, 0.01 c.f.s. for stock and 0.01 c.f.s. for milk parlor from springs 1 through 7, and 0.14 c.f.s. for irrigation from springs 1 through 12**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **NE $\frac{1}{4}$  SW $\frac{1}{4}$** , as projected within McBride DLC 58, **NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$** , both as projected within Smith DLC 59, Section 19, T. 3 S., R. 4 W., W. M., #1-2020 feet North and 1850 feet East, #2-1960 feet North and 1840 feet East, \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**2.8 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
8.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Both as projected within McBride DLC 58  
Stock and Domestic SE $\frac{1}{4}$  SW $\frac{1}{4}$   
As projected within Smith DLC 59  
Section 19  
T. 3 S., R. 4 W., W. M.**

\* #3-1980 feet North and 1900 feet East, #4-1920 feet North and 1890 feet East, #5-1860 feet North and 1940 feet East, #6-1830 feet North and 1990 feet East, #7-1690 feet North and 2270 feet East, #8-1270 feet North and 2750 feet East, #9-1250 feet North and 2830 feet East, #10-1220 feet North and 2900 feet East, #11-1200 feet North and 2970 feet East, #12-1200 feet North and 3050 feet East, all from SW Corner, Section 19.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

**James E. Saxson**  
Water Resources Director ~~State Engineer~~