

STATE OF OREGON  
COUNTY OF **YAMHILL**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **HENRY & ALBERT SCHINDLER**  
97114  
of **Route 1, Box 113, Dayton**, State of **Oregon**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**an unnamed stream and Schindlers Reservoir enlarged under Application No. R-40395,**  
**Permit No. R-4516**  
a tributary of **Willamette River** for the purpose of  
**recreation and fish culture**

under Permit No. **30122** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **October 28, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.15 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 6, T. 6 S., R. 3 W., W. M.,**  
**1080 feet South and 80 feet West from Center, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>**  
**Section 6**  
**T. 6 S., R. 3 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 18, 1975**

**James E. Saxson**  
**Water Resources Director** ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42461**