

STATE OF OREGON
COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **KENNETH A. & HANNA M. NELSON**
97016
of **Route 1, Box 216, Clatskanie**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a spring
a tributary of **Columbia River** for the purpose of
domestic use for one family including the irrigation of lawn and garden not to exceed
one-half acre in area and stock
under Permit No. **36739** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **February 26, 1973**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second, being 0.005 c.f.s. for stock and 0.005 c.f.s. for
domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, T. 8 N., R. 3 W., W. M.,**
565 feet North and 365 feet East from W $\frac{1}{4}$ Corner, Section 29.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Stock SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29
Domestic and Stock SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 30
T. 8 N., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **September 15, 1975**

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42475**