

STATE OF OREGON
COUNTY OF **CURRY**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ANDREW S. & ALICE FAY CARLSON**

97450
of **Star Route, Box 305, Langlois**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Carlson Creek

a tributary of **Pacific Ocean** for the purpose of
domestic use for two families and stockwater

under Permit No. **37180** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **August 29, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
**0.015 cubic foot per second, being 0.01 c.f.s. for domestic and 0.005 c.f.s. for
stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T. 31 S., R. 15 W., W. M.,
1080 feet South and 2160 feet East from NW Corner, Section 34.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**stock NE $\frac{1}{4}$ NW $\frac{1}{4}$
domestic NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34
T. 31 S., R. 15 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **September 15, 1975**

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42483**