

STATE OF OREGON
COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ABE RICKMAN

of **Izee Route, Canyon City**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Rickman Reservoir constructed under Application No. R-45998, Permit No. R-5422**

a tributary of **South Fork John Day River** for the purpose of **supplemental irrigation of 40.7 acres**

under Permit No. **34124** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 30, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **25.1 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T. 18 S., R. 28 E., W. M., 1470 feet South and 3800 feet West from NE Corner, Section 25.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **of one cubic foot per second per acre, a diversion of 4 acre feet for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.5 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 14
16.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23
1.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
20.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 24
T. 18 S., R. 28 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 15, 1975**

James E. Saxon
Water Resources Director ~~State Engineer~~