

STATE OF OREGON  
COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **ELBERT MANOR** 97375  
of **Route 1, Box 88 A, Scotts Mills**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
an unnamed stream and reservoir constructed under Application No. R-40583, Permit  
No. R-4552

a tributary of **Abiqua Creek** for the purpose of  
irrigation of **4.4 acres and recreation**

under Permit No. **30272** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **February 15, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.07 cubic foot per second, being 0.06 c.f.s. for irrigation and 0.01 c.f.s. for  
recreation**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 14, T. 7 S., R. 1 E., W. M.,  
50 feet South and 190 feet West from NE Corner Section 14.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated from direct flow and shall be  
further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each  
acre irrigated during the irrigation season of each year from direct flow and storage  
from reservoir constructed under permit No. R-4552,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**0.4 acre NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 13  
Recreation and 4.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 14  
T. 7 S., R. 1 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 15, 1975**

**James E. Sexson**  
Water Resources Director *State Engineer*

Recorded in State Record of Water Right Certificates, Volume **34**, page **42522**