

STATE OF OREGON  
 COUNTY OF **MORROW**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **LEO ASHBECK** **97826**  
 of **Star Route, Echo**, State of **Oregon**, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 a well

a tributary of **Butter Creek** for the purpose of  
 irrigation of **0.8 acre and supplemental irrigation of 186.2 acres**

under Permit No. **G-3164** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **May 27, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**1.27 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 10, T. 1 N., R. 27 E., W. M.,  
 640 feet North and 3020 feet East from SW Corner, Section 10.**

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited to  
 a diversion of not to exceed 3 acre feet per acre for each acre irrigated during  
 the irrigation season of each year; provided further that the right allowed herein  
 shall be limited to any deficiency in the available supply of any prior right ex-  
 isting for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
0.4 acre		SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
	0.4 acre	NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>
	3.7 acres	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>
	26.1 acres	SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>
	16.1 acres	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
	13.8 acres	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
	35.5 acres	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
	20.2 acres	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
	Section 10	
	24.2 acres	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
	13.2 acres	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
	4.0 acres	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>
	27.6 acres	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>
0.4 acre	1.4 acres	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>
	Section 15	

-T. 1 N., R. 27 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 15, 1975**

**James E. Saxson**  
 Water Resources Director ~~SEYOUNGCOOK~~  
State Engineer