

STATE OF OREGON  
COUNTY OF UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That J. G. & ALYCE WHITTEMORE**

97850

of 806 "N" Avenue, Le Grande, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Grande Ronde River

a tributary of Snake River for the purpose of irrigation of 61.9 acres

under Permit No. 31604 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 16, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9, SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 10, T. 1 S., R. 39 E., W. M., 620 feet North and 460 feet West, 840 feet North and 1420 feet East, 620 feet North and 1750 feet East, portable pumping between points\*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation systems as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 9  
35.5 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
16.4 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 10  
T. 1 S., R. 39 E., W. M.

\* 1220 feet North and 1320 feet East and 1210 feet North and 1900 feet East, all from W $\frac{1}{2}$  Corner, Section 10.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 15, 1975

James E. Saxson

Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume 34, page 42543