

STATE OF OREGON
COUNTY OF **WHEELER**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That KINZUA CORP.

of **Kinzua**, State of **Oregon**, **97849**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Lake Creek and reservoir constructed under Application No. R-46852, Permit No. R-5538**

a tributary of **Alder Creek and John Day River** for the purpose of **recreation**

under Permit No. **34732** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 31, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.14 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. **SE 1/4 SW 1/4, Section 4, T. 8 S., R. 23 E., W. M.,**
The point of diversion is located in the **47 feet North and 217 feet West from NE Corner, Section 9.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **of one cubic foot per second** per acre,

This right is subject to the terms and conditions of an agreement between the Oregon State Game Commission and the applicant recorded in the miscellaneous records of the State Engineer and by reference made a part hereof. and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NW 1/4 NE 1/4
SW 1/4 NE 1/4
Section 9
T. 8 S., R. 23 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 15, 1975**

James E. Saxson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42572**