

STATE OF OREGON  
COUNTY OF **WINTON**

**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **GRACEN L. BUSH** **97370**  
of **Route 1, Box 76, Philomath**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Lackiamute River**

a tributary of **Willamette River** for the purpose of  
**irrigation of 59.3 acres**

under Permit No. **35107** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **May 4, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.74 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Watson DLC 40,**  
**Section 29, SE $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within Watson DLC 40, Section 30, T. 10 E.,**  
**R. 6 W., W. M., 170 feet South and 2940 feet East, 2200 feet South and 620 feet\***

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
**per acre, or its equivalent for each acre irrigated and shall be further limited to**  
**a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during**  
**the irrigation season of each year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

- 5.2 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$
- 0.7 acre NE $\frac{1}{4}$  SW $\frac{1}{4}$
- 17.8 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$
- 20.4 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$
- All as projected within Watson DLC 40
- 1.3 acres Lot 3 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )
- Section 29
- 12.7 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$
- 1.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$
- Both as projected within Watson DLC 40
- Section 30
- T. 10 S., R. 6 W., W. M.

\* East, both from NW Corner, Watson DLC 40.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed  
this date **October 9, 1975**

**James E. Saxson**  
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42590**

T-4570