

STATE OF OREGON  
COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **OREGON FISH COMMISSION**  
97201  
of **307 State Office Bldg., Portland**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Elk River**

a tributary of **Pacific Ocean** for the purpose of  
**domestic use for three families and fish hatchery**

under Permit No. **33339** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **January 16, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**20.015 cubic feet per second, being 0.015 c.f.s. for domestic and 20.0 c.f.s.  
for fish hatchery**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Lot 2 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 6, T. 33 S., R. 14 W.,  
W. M., 640 feet North and 785 feet East from St Corner, Section 6.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**Lot 2 (SW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 6  
T. 33 S., R. 14 W., W. M.**

SUPERSEDED BY  
CERT. NO. 82642

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed  
this date. **October 9, 1975**

**James E. Saxson**  
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42611**

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