

STATE OF OREGON
COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **SHARLOTTE R. ERICKSON**

of **Box 311, Port Orford**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of **Silver Butte Creek (Pacific Ocean)** for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area

under Permit No. **34981** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 24, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 33, T. 32 S., R. 15 W., W. M., 510 feet South and 1330 feet East from NW Corner, Section 33.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 33
T. 32 S., R. 15 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **October 9, 1975**

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42612**