

STATE OF OREGON
COUNTY OF CROOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILLIAM R. McCORMACK**
97754

of **Roberts Route, Prineville** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Antelope Flat Reservoir constructed under Permit No. R-1805, and enlarged under Application No. R-30697, Permit No. R-1915** a tributary of **Crooked River** for the purpose of **supplemental irrigation of 220.9 acres**

under Permit No. **24428** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 25, 1956**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **115.0 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T. 18 S., R. 19 E., W. M., 1000 feet North and 1600 feet East from SW Corner, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **of one cubic foot per second per acre; a diversion of 4 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount existing for the same lands shall not exceed the limitation allowed herein, and shall be further limited to a total diversion of not to exceed 115.0 acre feet per year;**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.9 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
7.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	6.8 acres Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	1.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 36	0.5 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$	19.4 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 18 S., R. 18 E., W. M.	6.0 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	Section 10
5.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	0.3 acre Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	0.6 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 31	0.4 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 18 S., R. 19 E., W. M.	3.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
12.5 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 11
Section 29	4.9 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.9 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
2.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 1	Section 17
6.9 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	0.6 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$	13.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
9.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	27.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 30	5.3 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
T. 18 S., R. 19 E., W. M.	Section 9	2.3 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
14.3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	0.4 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 18
12.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 10	T. 19 S., R. 18 E., W. M.
Section 10		
T. 19 S., R. 18 E., W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

James E. Saxson

Water Resources Director ~~State Engineer~~