

STATE OF OREGON
COUNTY OF CROOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM R. McCORMACK 97754

of **Roberts Route, Prineville**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Antelope Flat Reservoir enlarged under Application No. R-34948, Permit No. R-2657**

a tributary of **Crooked River** for the purpose of
supplemental irrigation of 220.9 acres

under Permit No. **27526** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 23, 1961**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1380.7 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T. 18 S., R. 19 E., W. M., 1000 feet North and 1600 feet East from SW Corner, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one cubic foot per second~~ ^{of one cubic foot per second} per acre, a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir enlarged under Permit No. R-2657 and the right allowed hereunder for the appropriation of water for lands having a valid prior right shall be limited to the amount necessary to make up any deficiency in water available to said lands under said prior right and the amount allowed herein, together with the amount secured under any other right existing for said lands, shall be limited by the duty of water as fixed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.9 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
7.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	6.8 acres Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	1.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 36	0.5 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$	19.4 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 18 S., R. 18 E., W. M.	6.0 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	Section 10
	0.3 acre Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	0.6 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
	Section 31	0.4 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
5.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 18 S., R. 19 E., W. M.	3.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
2.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	7.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 11
2.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	4.9 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.9 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
12.5 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 1	Section 17
Section 29	0.6 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$	13.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	27.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
6.9 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.3 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
9.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 9	2.3 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30	14.3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	0.4 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 18 S., R. 19 E., W. M.	12.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 18
	Section 10	T. 19 S., R. 18 E., W. M.
	T. 19 S., R. 18 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

James E. Sexson

Water Resources Director ~~State Engineer~~