

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HANNA NICKEL SMELTING COMPANY**
97469
of **P. O. Box 85, Riddle**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a sump well and perforated buried pipe

a tributary of **Rail Creek** for the purpose of
supplemental fire protection, milling, and smelting

under Permit No. **G-4214** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **July 1, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
3.4 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)**, Section 28, T. 30 S., R. 6 W.,
W. M., 600 feet North and 5390 feet East from SW Corner, Section 29.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

**This right shall be limited to the appropriation of water only to the extent that it
does not impair or substantially interfere with existing surface water rights of
others,**

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28

NE $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29
T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

James E. Sexson

Water Resources Director State Engineer