

STATE OF OREGON
COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EDWARD A. KUPHAL**

of **Box 191, North Myrtle Rt., Myrtle Creek**, State of **Oregon**, **97457**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Myrtle Creek**

a tributary of **South Umpqua River** for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area and stock under Permit No. **34556** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 25, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.015 cubic foot per second, being 0.01 c.f.s. for domestic use and 0.005 c.f.s. for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **Jones DLC 48, Section 13, T. 29 S., R. 5 W., W. M., 220 feet North and 2345 feet East from SW Corner, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within Jones DLC 48
Section 13
T. 29 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

James E. Sexson
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42627**