

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **EDWIN D. COLLINS** **97496**  
of **Star Route, Box 195, Winston**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Lookingglass Creek**

a tributary of **South Umpqua River** for the purpose of  
**irrigation of 5.4 acres**

under Permit No. **37053** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **July 18, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.07 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **NE $\frac{1}{4}$  SW $\frac{1}{4}$** , as projected within Gage DLC 51, Section  
**20, T. 28 S., R. 6 W., W. M., 50 feet South and 3050 feet East from SW Corner,**  
**Cox DLC 49.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of **not to exceed  $\frac{1}{8}$  acre feet per acre** for each acre irrigated during  
the irrigation season of each year;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**0.7 acre SW $\frac{1}{4}$  NW $\frac{1}{4}$**   
**3.4 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**0.8 acre NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**0.5 acre NW $\frac{1}{4}$  SW $\frac{1}{4}$**

**All as projected within John Cox DLC 49**  
**Section 20**  
**T. 28 S., R. 6 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **October 9, 1975**

**James E. Sexson**  
Water Resources Director ~~State Engineer~~

Recorded in State Record of Water Right Certificates, Volume **34**, page **42542**